



## **Notice of a meeting of Planning Committee**

**Thursday, 22 April 2021  
2.00 pm**

**Virtual WEBEX video conference via the Council's YouTube Channel:  
[www.youtube.com/user/cheltenhamborough](http://www.youtube.com/user/cheltenhamborough)**

<b>Membership</b>	
<b>Councillors:</b>	Garth Barnes (Chair), Paul Baker (Vice-Chair), Dilys Barrell, Mike Collins, Stephen Cooke, Bernard Fisher, Paul McCloskey, Tony Oliver, John Payne, Diggory Seacome and Simon Wheeler

The Council has a substitution process and any substitutions will be announced at the meeting.

### **Important Notice**

#### **FILMING, RECORDING AND BROADCASTING OF PLANNING COMMITTEE MEETINGS**

This virtual meeting will be recorded by the council for live broadcast online at <http://www.cheltenham.gov.uk> and [www.youtube.com/user/cheltenhamborough](http://www.youtube.com/user/cheltenhamborough). At the start of the meeting the Chair will confirm this.

If you make a representation to the meeting you are consenting to the use of those sound recordings for broadcasting and training purposes.

### **Agenda**

- 1. APOLOGIES**
- 2. MINUTES OF LAST MEETING** (Pages 3 - 8)  
Minutes of the meeting held on 25<sup>th</sup> March 2021.
- 3. DECLARATIONS OF INTEREST**
- 4. DECLARATIONS OF INDEPENDENT SITE VISITS**
- 5. PLANNING/LISTED BUILDING/CONSERVATION AREA  
CONSENT/ADVERTISEMENT APPLICATIONS,  
APPLICATIONS FOR LAWFUL DEVELOPMENT  
CERTIFICATE AND TREE RELATED APPLICATIONS –  
SEE MAIN SCHEDULE**

- |    |  |                 |
|----|--|-----------------|
| 5a | <b>20/01415/FUL &amp; LBC Hampton House, Shurdington Road, GL53 ONH</b><br><a href="#">Planning Application Documents</a><br><br><a href="#">Listed Building Consent</a> | (Pages 9 - 16)  |
| 5b | <b>21/00483/FUL Hatherley Park, Hatherley Court Road, Cheltenham, GL51 3AQ</b><br><a href="#">Planning Application Documents</a>   | (Pages 17 - 30) |
| 5c | <b>21/00552/FUL 21 The Lanes, Cheltenham, GL53 0PU</b><br><a href="#">Planning Application Documents</a>   | (Pages 31 - 42) |
| 6. | <b>APPEAL UPDATES</b><br>Appeals updates for information.  | (Pages 43 - 44) |
| 7. | <b>ANY OTHER ITEMS THE CHAIRMAN DETERMINES URGENT AND REQUIRES A DECISION</b>  |                 |

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